



# BSN COLLEGE

(Affiliated to the University of Rajasthan )

Bakshawala, JDA Scheme, Vatika road , Sanganer Jaipur-302029

Mobile No.7240255503 , Email:-collegebsn@gmail.com, Website:- [www.bsncollege.in](http://www.bsncollege.in)

## ARTS & COMMERCE

### Pre.University Examination Question Bank

| Subject            | Class                | Documents Links                                                                                                                                                                           |
|--------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Political Science  | B.A. Part- I,II,III  | <a href="https://drive.google.com/file/d/1DQUN8pdwEpAwikLOkGOaOngCjAu1Y15V/view?usp=sharing">https://drive.google.com/file/d/1DQUN8pdwEpAwikLOkGOaOngCjAu1Y15V/view?usp=sharing</a>       |
| Hindi Compalsory   | B.A & B.com part – 1 | <a href="https://drive.google.com/file/d/1-cG-KsHsyqZ1f8P0k9nsTBLTn3w2Nz8D/view?usp=sharing">https://drive.google.com/file/d/1-cG-KsHsyqZ1f8P0k9nsTBLTn3w2Nz8D/view?usp=sharing</a>       |
| English Compalsory | B.A & B.com part – 1 | <a href="https://drive.google.com/file/d/1NX0zgu9NF_cQwM8ZOSXuc8_4e3d9LgwM/view?usp=sharing">https://drive.google.com/file/d/1NX0zgu9NF_cQwM8ZOSXuc8_4e3d9LgwM/view?usp=sharing</a>       |
| Public Admi.       | B.A. Part- I,II,III  | <a href="https://drive.google.com/file/d/15I8-XAEvr3iUeTbXcJH26vdIlcERx7Fz/view?usp=sharing">https://drive.google.com/file/d/15I8-XAEvr3iUeTbXcJH26vdIlcERx7Fz/view?usp=sharing</a>       |
| Economic           | B.A. Part- I,II,III  | <a href="https://drive.google.com/file/d/1-PJUhcqxyRYILbhY7e5rTy2cgKtUr50c/view?usp=sharing">https://drive.google.com/file/d/1-PJUhcqxyRYILbhY7e5rTy2cgKtUr50c/view?usp=sharing</a>       |
| Hindi Literature   | B.A. Part- I,II,III  | <a href="https://drive.google.com/file/d/10r5FxxBykQTLLaJA3oJ-oC4ubTmeikuM/view?usp=drive_link">https://drive.google.com/file/d/10r5FxxBykQTLLaJA3oJ-oC4ubTmeikuM/view?usp=drive_link</a> |
| Geography          | B.A. Part- I,II,III  | <a href="https://drive.google.com/file/d/1KH-9iQpwcKmVrgbV8SMqbfthYoj_eqw2/view?usp=sharing">https://drive.google.com/file/d/1KH-9iQpwcKmVrgbV8SMqbfthYoj_eqw2/view?usp=sharing</a>       |



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|-----------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| History   | B.A. Part- I,II,III | <a href="https://drive.google.com/file/d/1a1X2bxCLXiCzynbz9azICB-YMFDeGUoP/view?usp=sharing">https://drive.google.com/file/d/1a1X2bxCLXiCzynbz9azICB-YMFDeGUoP/view?usp=sharing</a> |
| Sociology | B.A. Part- I,II,III | <a href="https://drive.google.com/file/d/1CQdcT2O3wdmGmFv8oc746COE2bsDe7hE/view?usp=sharing">https://drive.google.com/file/d/1CQdcT2O3wdmGmFv8oc746COE2bsDe7hE/view?usp=sharing</a> |
|           |                     |                                                                                                                                                                                     |